

PEOPLE'S NEWS SERVICE

FROM

BLACK PANTHER PARTY
COMMUNITY
INFORMATION CENTER
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FREEDOM HOUSE
14 CRAWFORD STREET
ROXBURY, MASS.



Franklin Lynch Peoples' Free Health Center

Black
Panther



Peoples'



INSIDE

LESTER LIMA - MURDERED BY
WHITE RACISTS - IN NEW BEDFORD

FASCIST BANDITS ATTACK
PEOPLE'S FREE HEALTH CENTER

MESSAGE TO AMERICA

RACISTS ATTACK BLACK WOMAN

COMMUNITY WORKER KIDNAPPED

FASCIST BANDITS ATTACK PEOPLE'S FREE HEALTH CENTER

On May 31st, the Boston Chapter of the Black Panther Party opened the Franklin Lynch People's Free Health Center for the purpose of serving the people of the black community. Since the opening date, the Center has treated many patients and rendered other health services to the community. Black people can definitely relate to a Free Health Center, where we can go to have our medical needs met without going through all of the waiting, form signing and red tape that are to be found in the racist hospital all over Boston. Since it is a dangerous situation for Black people to get together, because our unity brings the pigs closer to their doom, these same pigs have viciously attacked the Free Health Center.

During the morning hours of Sunday, July 5th, thirteen shots were fired into the trailer that houses the Franklin Lynch People's Free Health Center, located at Tremont and Ruggles Streets. Several of the bullets passed through both sides of the trailer, but two bullets were recovered, revealing that the caliber used was a .38 special, the type of handgun that Boston's Finest Pork are known to carry on their hip. The damage done was minimal, and the People's Free Health Center was open on Sunday as usual. Many community people came to investigate and to ask questions about the shooting. The people were concerned about their Health Center and were angry that some low-lived creatures would be foul enough to try to destroy one of the people's programs. The shooting occurred amid fireworks and firecrackers, thus the pigs were able to escape unnoticed because the gunshots could easily have been mistaken for firecrackers. This proves that the pigs do not possess the cou-

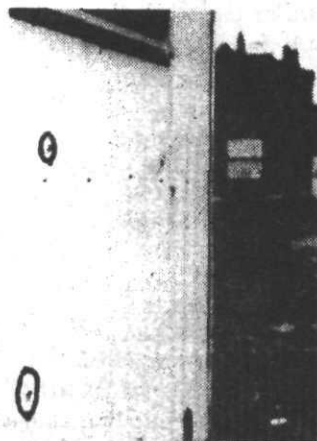
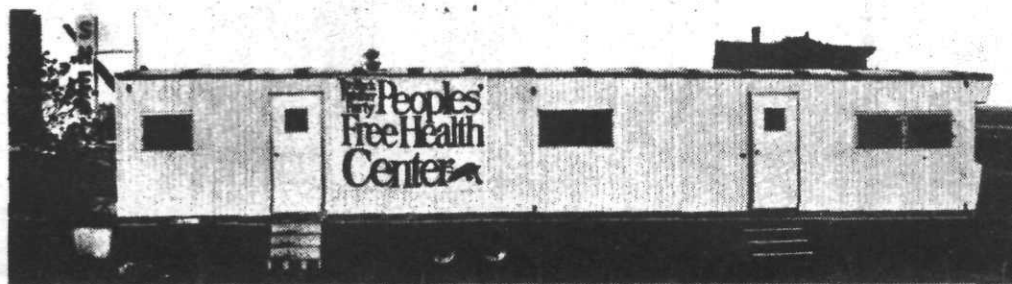
rage to openly attack the People's Free Health Center, instead they strike at night, giving them a better chance to escape the wrath of the black community. The response of the people to the Health Center and their increased participation since the shooting shows that the people have embraced the Free Health Center as their own and refuse to cower beneath racist attacks by the Boston Pig Department.

The Black Panther Party will continue to operate the Franklin Lynch People's Free Health Center, and with the help and cooperation of the community, we hope to expand our present facilities. This is truly socialism at work because we are moving in a

collective manner to solve our collective problems with a community-based and community-operated program aimed at meeting the medical needs of black people. The strength, the love and the determination of the people has built The Free Health Center up to what it is today, and the same strength, love and devotion of the people will make the Health Center stand up to future attacks by Mayor White's gestapo pig force.

**ALL POWER TO THE PEOPLE
COUNTER-ATTACK**

Ronald Tyson
Boston Chapter,
Black Panther Party

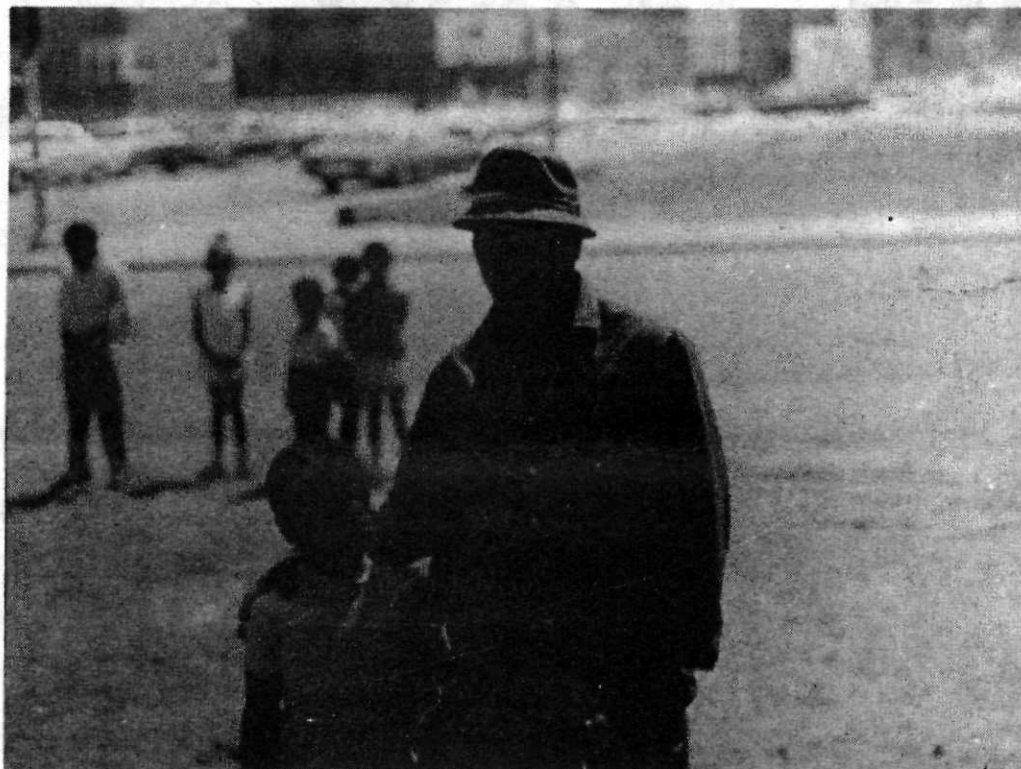


Bullet hole in exit in patient examining area.



Member of community points out bullet hole.

COMMUNITY WORKER KIDNAPPED



MILTON BLUE KIDNAPPED BY FASCISTS

The right to self-defense is the unshakable human right of all people throughout the world. Correctly analyzing the nature of society here in Babylon, considering the violence and repression which has historically been directed against the black community, and which now is being directed against people of color throughout the world, Huey P. Newton and Bobby Seale formed in 1966, The Black Panther Party for Self-Defense., and although the name has throughout the world. Huey P. Newton and Bobby Seale formed in 1966, The Black Panther Party for Self-Defense, and although the name has been shortened, self-defense is still the name of the game.

On July 29, 1970, Milton Blue, known to the brothers and sisters in the South End as "Blue", was tripped while walking down Columbus Ave., taking some leaflets about a "Funky Dance" down to a community church. The dance was to raise funds for a People's Drug Clinic Blue is setting up to help some brothers and sisters in their struggle with the

"plague" - scag. After getting up, Blue saw two things in quick succession; the foot which had tripped him and the smiling face of arrogant white racism. The racists' sarcastic reply of "excuse me", sounded more like "watch where you're going nigger," and then this beer-drinking tattooed pig said, "You want to make something of it" and hit Blue in the side of the head. Blue dealt with this fool even though he was kicked in the head by one of the bystanders, who was watching his "white hope" get beaten. About 1/2 hour later, Blue returned with a couple of brothers off the block from the area. Again, the racist attacked, and once again they were beaten off. In the schuffle, one of the racist intruders was stabbed in the neck and one claimed he was hit by a brick.

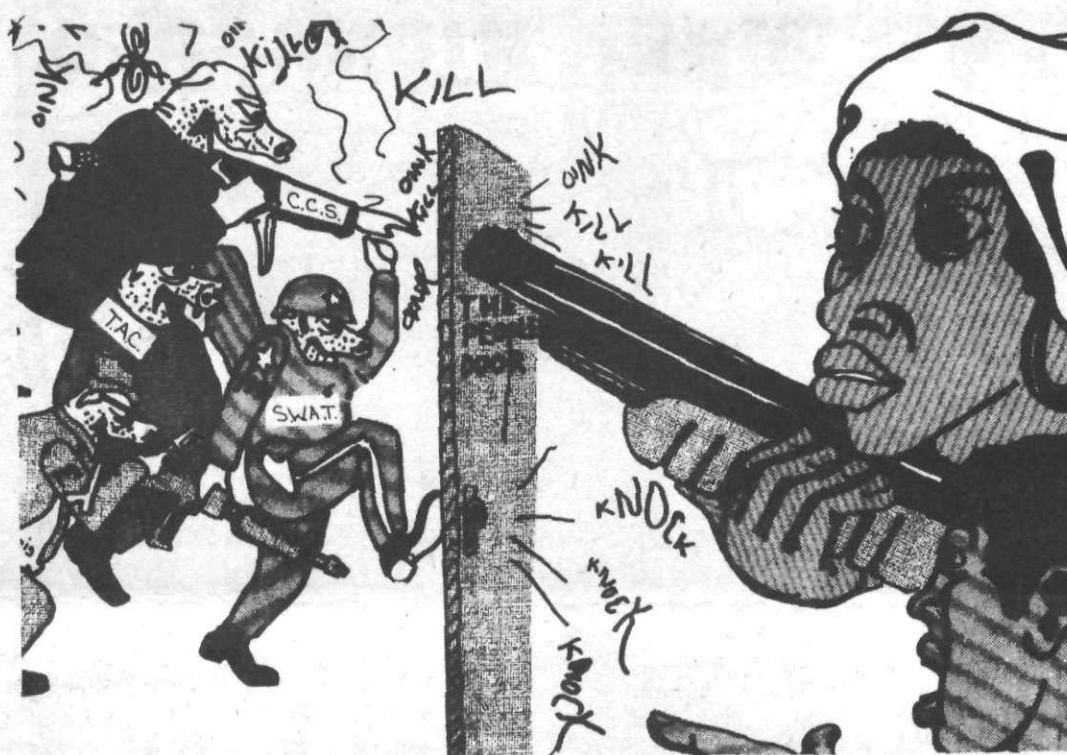
Two days later, 10-15 pigs from the Boston Gestapo, came to Blue's shop and arrested him. His crime? Self-Defense! Taken to Station 4 and brutally beaten, Blue was rushed downtown to court. Standing before the Grand Claxon of Boston

courts, Judge Adlow, Blue was "officially" charged with 2 counts of Assault and Battery by means of a dangerous weapon; bail was set at \$5000. The next week, July 9th, Blue again had to go to court. As expected, the racists lied, but the performance of Judge Adlow was remarkable. He continually interrupted Blue's lawyer, saying his cross-examination of the racist was irrelevant and topped off everything by laying down another \$5000 bail on Blue, in spite of the fact that one of the men involved, said Blue was not the man who stabbed him.

By defending himself against racial invaders in the black community, Blue acted in the spirit of revolutionaries throughout the world. As Huey has said, "If you hit me, I'll hit back; if you shoot at me, I'm shooting back."

COUNTER-ATTACK

Michael Fultz
Boston Chapter, B.P.P.



FASCISTS ATTACK HOUSE PARTY

Anyone who has had to deal with Mayor White's finest, more commonly known as the Boston Pig Department, knows of the overt racism and gestapo tactics of the BPD. Specifically, the pigs of station 13 have been constantly harassing the black residents of that area. These racist fools have been known to bust young brothers and sisters on jive charges and will not hesitate to beat, club and/or shoot anything black.

On June 6, 1970, the pigs raided a party that was being given in Jamaica Plain. A pig came to the door and knocked, claiming that he had received a report of a stabbing, and he wanted to know who had been hurt. When he was told by the occupants of the apartment that there was no stabbing and that no one had called the pigs, the fascists forced entry into the apartment and quickly arrested four brothers for

drunkenness and disturbing the peace. The pigs pushed several brothers and sisters around and began to use profanity and other foul terms, which fit their character. All the while, no one had been drinking at all and the party was very orderly and rather quiet.

The pigs really began to get uptight when they saw that there were white youths at the party, and the pigs became so reactionary, behind this that one pig asked the white youths why they were at a "nigger party," and they got doubly uptight when the reply came that the blacks were their friends. True to their racist nature, the pigs only busted the black youths, claiming that they didn't have enough squad cars and paddy-wagons, while at the same time, they were saying that "we would have taken more of you niggers if we had some more cars." It wasn't e-

nough that the pigs raided the party, they also busted one brother, Lawrence Mann, as he was about to step into his house at 8 Marmion St., several blocks away from where the party had been, bringing the total arrested to five. When the brothers arrived at station 13, the bloods were beat and further harassed. The bloods got out on \$10. cash bond to appear in court on Monday, June 8th.

On Monday, the cases were separated, two bloods being severed from the other three who received Juvenile classification for being under 17 years of age. All of the brothers, Lawrence Mann, Lee Camp, Skippy Drake, Dale Davis, and brother Ricky received continuances until June 16th.

Similar events take place all over the country wherever black people are found; harassments, arrests, shootings, etc. The only manner in which we are going to put an end to the pigs brutality against black people, is to pick up the gun in self-defense. Everyone is entitled to have a shotgun in his or her home, and OO buck will stop anything that might try to enter your home. And it is logical to assume that if the pigs know that the people of Roxbury, Jamaica Plain or any other community are armed and ready to deal, then they will think twice before they come breaking down our doors.

COUNTER-ATTACK in order to make **ALL POWER TO THE PEOPLE** a reality

Ronald Tyson
Boston Chapter, B.P.P.



PIG GANG INVADES MISSION HILL



Brutality and murder two of the tools employed by the fascist police to oppress our people has again served as an educational tool to the people.

On June 14, 1970, Flozell Johnson of Mission Hill Projects, in Boston had some of his friends over for a party. During the get-together, one of Flozell's racist neighbors, who had tried to get him evicted before, called the pigs, and complained about the noisy niggers.

Knowing the tactics employed by the fascist pig departments across Babylon, we know that the pigs jumped at this chance to intimidate niggers, to brutalize niggers, to murder niggers.

Boston's scum force arrived at Mr. Johnson's house within minutes and began to pound on his door. Flozell hearing this sound

at the door, opened it and was immediately beaten by the pigs. Many concerned people, stood and watched the filthy pigs brutally beat an unarmed black, with a bad leg. These people weren't equipped to deal with the pigs because of the fact that the pigs had guns and the people, in this case, didn't.

After beating Mr. Johnson the pigs, the true criminals stated that they were charging Mr. Johnson with disorderly conduct. The people witnessing this outrageous act by the pigs began to shout at the pigs that they had already beaten him enough for nothing and to then charge him would be too much. Seeing the anger in the crowd, the pigs withdrew without charging Flozell for a crime, when in fact they themselves, had been doing the criminal acts.

After the Boston Gestapo forces left Mr. Johnson's house, he called the Black Panther Party. Mr. Johnson learned from this tragic event that Black people have no rights by which whites are bound to respect. He saw the need for all black people to have the right technical equipment, guns, to defend themselves from the day to day atrocities committed upon our people by the oppressor in this country. Must we all die, a life of poverty, a life of fear even for life before we realize that we must defend ourselves, that at the level that oppression is at, now, that to defend ourselves is to immediately begin to bring death to all pigs in all communities.

ALL POWER TO THE PEOPLE!

Bob



DEATH TO THE FASCIST PIGS

MESSAGE TO

As oppressed people held captive within the confines of the Fascist-Imperialist United States of America, we Black Americans take a dim view of the position that we, as a people, find ourselves in at the beginning of the 7th decade of the Twentieth Century.

We find ourselves in a very dangerous world situation. White America has always adhered to a very racist attitude in its policy towards people who have color. This has been true in the past and it is true today. We see very clearly that whereas White America has escalated its policy of repression and containment of Black people inside the United States itself, in a world scale, The United States is playing the leading role in organizing the White race against the people of the world who have color. Resolving contradictions between White Protestants and White Catholics, between White Christians and White Jews, between White Capitalists and White Communists, between White Eastern Europeans and White Western Europeans, between White Neo-Colonialists and White Archeo-Colonialists, wherever we look, the picture is one and the same. White racist America, which domestically has adopted the policy of open fascism in order to put down the uprisings of oppressed people of color and those few Whites who take a stand against the grizzly reality of the Babylonian scene, this same White racist America has projected its domestic racist perspective onto the international scene and has organized world imperialism along racist

lines. Within the domestic confines of the United States of America, we see clearly that a well-planned, calculated Fascist Genocidal Conspiracy is being implemented against our people.

Black people within the domestic confines of the U.S.A. have reached another crossroad. This is a time for the most serious decisions that we as a people have ever been called upon to make. The decisions that we make in our time the actions that we take or fail to take, will determine whether we, as a people, will survive the FASCIST MAJORITY which the Nixon clique are rapidly mobilizing into a beastly vigilantly weapon to be unleashed against us.

THE U.S.A. MONSTER

The United States of America is a barbaric organization controlled and operated by avaricious, sadistic, blood-thirsty thieves. The United States of America is the Number One exploiter and oppressor of the peoples of the whole world. The inhuman capitalistic system which defines the core of reality of the U.S.A., is the root of the evil that has polluted the very fabric of existence within the U.S.A. Exploitation of man by man; the rule of the laws of Human Rights and Justice; savage wars of aggression, mass murder, genocide, and shameless slaughter of the people of the world, impudent, arrogant White Racism; naked, brazen attempt to perpetuate White Supremacy on a world scale--these are a few of the unsavory characteristics of the U.S.A. Monster with which we must deal with.

We did not ask for this situation. We did not create it. And we do not prefer it but we must deal with it.

THE EMANCIPATION PROCLAMATION

Today, June 19th is the anniversary of the issuance by President Abraham Lincoln of THE EMANCIPATION PROCLAMATION during the Civil War, officially dated January 1, 1863. The end result of the EMANCIPATION PROCLAMATION was supposed to be the freedom and liberation of Black people from the cruel shackles of chattel slavery. And yet, 100 and 7 years later, today, Black people still are not free. Where is that freedom supposedly granted to our people by THE EMANCIPATION PROCLAMATION and guaranteed to us by the Constitution of the United States.

Is it in the many "Civil Rights Bills" that have been passed to try to hide the irrelevance of the Constitution for Black people?

Is it in the blood-shed and lives lost by Black people when America brings "Law and Order" to the ghetto in the same fashion and by those same forces that export "Freedom and Democracy" to Korea, to Vietnam, to Africa, Asia, and Latin America?

Is it the right to "political activity" when the U.S.A. attempts to legally murder Bobby Seale, Chairman of the Black Panther Party, for his political beliefs?

Where was that right when brother Malcolm was murdered, when Martin Luther King was gunned down?

AMERICA

Where is Freedom when a peoples right to "Freedom of Speech is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black people are attacked by the Racist Gestapo of America? Where "religious freedom" when places of worship become the scene of shoot-ins and bombings? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black People's existence. For 400 years now, Black people have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's footstool. This fact is so clear that it requires no argumentation.

THE CONSTITUTION

The Constitution of the U.S.A. does not and never has protected our people or guaranteed to us those lofty ideals enshrined within it. When the Constitution was first adopted we were held as slaves. We were held in slavery under the Constitution. We have suffered every form of indignity and

imposition under the Constitution from economic exploitation, political subjugation, to physical extermination.

We need no further evidence that there is something wrong with the Constitution of the United States of America. We have had our Human Rights denied and violated perpetually under this Constitution...for hundreds of years. As a people, we have received neither the Equal Protection of the laws nor Due Process of Law. Where Human Rights are being daily violated there is denial of Due Process of Law and there is no Equal Protection of the Law. The Constitution of the United States does not guarantee and protect our Economic Rights, or our Political Rights, nor our Social Rights. It does not even guarantee and protect our basic Human Right, the right to LIVE!

IMPLEMENTING POINT NO. 10 OF THE BLACK PANTHER PARTY PLATFORM AND PROGRAM

Point No. 10 of the Black Panther Party's Platform and Program addresses itself to the question of the National Destiny of Black people. We feel that, in practical terms, it is time for Black people as a whole to address their attention to the question of our National Destiny.

Black people can no longer either respect the U.S. Constitution, look to it with hope, or live under it. The Constitution is the social contract that binds the American people together into a sovereign nation and defines authority and the distribution of power, rights, and privileges. By Shoving the

Constitution aside, rendering it null and void, in order to carry out fascist oppression and repression of Black people, the fascists have, by that very fact destroyed even the false foundations of authority in this society. We live in a lawless society where racist pigs have usurped the legislative, Judicial, and Executive branches of government and perverted them towards the prosperity of their private interests. We repudiate, most emphatically, all documents, Laws, Conventions, and Practices that allow this sorry state of affairs to exist --including the Constitution of the United States.

For us, the case is absolutely clear: Black people have no future within the present structure of power and authority in the United States under the present Constitution. For us, also the alternatives are absolutely clear: the present structure of power and authority in the United States must be radically changed or we, as a people, must extricate ourselves from entanglement with the United States.

If we are to remain a part of the United States, then we must have a new Constitution. that will strictly guarantee our Human Rights to Life, Liberty and the Pursuit of Happiness, which is promised but not delivered by the present Constitution. We shall not accept one iota less than this, our full, unblimished Human Rights. If this is not to be, if we cannot make a new arrangement within the United States then we have no alternative but to declare ourselves free and independent of the United States. If it is our nation-

al destiny to follow the latter course, then we must declare ourselves into self-governing machinery, and seek recognition of the freedom-loving nations of the world.

The Black Panther Party realizes that the two roads open to us as set forth above involve monumental undertakings. But we are trapped in a monumental situation that requires a monumental solution. And no task, however great is too much to deal with when the very welfare, survival, and national destiny of our people are at stake. Having already struggled up from the dismal depths of chattel slavery, no obstacles can be too high for us to surmount in order to liberate our people and take back the freedom and security that was taken away from us and denied us for so long.

CALL FOR A REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

The hour is late and the situation is desperate. As a nation, America is now in the middle of the greatest crisis in its history. The Black Panther Party believes that the American people are capable of rising up to the task that history has laid before the nation. We believe that the American people are capable of rejecting the fascist solution to the national crisis which the fascist Nixon clique, the George Wallaces, Lester Maddoxes, Ronald Reagans, Spiro Agnews, etc hold out to the people.

WE THEREFORE CALL FOR
A REVOLUTIONARY PEOPLE'S

CONSTITUTIONAL
CONVENTION, TO BE CON-
VENED BY THE AMERICAN
PEOPLE, TO WRITE A NEW
CONSTITUTION THAT WILL
GUARANTEE TO EVERY A-
MERICAN CITIZEN THE IN-
VIOLABLE RIGHT TO LIFE,
LIBERTY AND THE PURSUIT
OF HAPPINESS!

We call upon the American people to rise up, repudiate and restrain the forces of fascism that are now rampant in the land and which are the only real obstacles standing between us and a rational solution of the national crisis.

We believe that Black people are not the only group within America that stands in need of a new Constitution. Other oppressed ethnic groups, the youth of America, Women, young men who are slaughtered as cannon fodder in mad, avaricious wars of aggression, our neglected elderly people all have an interest in a new Constitution that will guarantee us a society in which Human Rights are supreme and Justice is assured to every man, woman, and child within its jurisdiction. For it is only through this means that America, as a nation, can live together in peace with our brothers and sisters the world over. Only through this means can the present character of America, the purveyor of exploitation, misery, death, and wanton destruction all over the planet earth, be changed.

WARNING TO AMERICA

We are from 25 to 30 million strong, and we are armed. And we are conscious of our situation. And we are determined to change it. And we are unafraid. Because we have our guarantee. If the

American people, as a whole, do not rise up, reverse the present course of this nation, which, if unchecked, holds out only fascist repression and genocide for Black people, then we, Black people, will be forced to respond with a form of War of Salvation that in the chaos of carrying it out and the attempt to repress it, will gut this country and utterly destroy it. Before we accept Genocide, we will inflict Total Destruction upon Babylon.

It has best be understood,

It has best be understood, now, that the power we rely upon ultimately, as our only guarantee against Genocide at the hands of the Fascist Majority, is our strategic ability to lay this country in ruins, from the bottom to the top. If forced to resort to this guarantee, we will not hesitate to do so.

FOR THE SALVATION,
LIBERATION, AND FREE-
DOM OF OUR PEOPLE, WE
WILL NOT HESITATE TO
EITHER KILL OR DIE!



400 YEARS OF LYNCHINGS]

PIGS KIDNAP SISTER

The pigs of Boston have made it their "duty" (as do all pigs), to come down on black people ever so hard. And in the past three months, have really been doing their "duty".. For instance, you recall how a sister was mysteriously burned in her cell at Charles Street Jail. Also there was the Frank Lynch murder.

The youth have been attacked also, as about two weeks ago, a pig held a .357 magnum to a 10 year old brother's head and threatened to blow his black head off. A 16 year old brother was beaten by a white gang with chains and when the pigs came, they joined the gang and pushed the Blood down. These pigs have proven over and over that they aren't in the Black community for our health. They don't limit their attacks to just brothers.

May 27, 1970, I received a telephone call from a Mrs. Moser, who lives in Boston's South End. She told me that her daughter, 16 year old Sharon Moser, had been in a "school" for girls for the past two weeks and she was going to trial today, and she had no lawyer. So I told her I would meet Mrs. Moser at the "school" following the court hearing. When I arrived there, the pigs of the correction school told me that Sharon was not there, and that she was still in court. I then started to leave and then I saw Mrs. Moser, and a few friends, along with Sharon's sister, Helen. We then went in and the head of the school came down with some old jive line, as to why he had lied to me. But I could

see through the line; I could see he only wanted to keep me from seeing Sharon. I could see he was acting in the true manner of a pig. But now comes the question as to how did Sharon wind up in this home? Seems on the night of May 14, 1970 Sharon and her sister, Helen were coming from her cousins (Sonny Charles). Sharon stopped in the vicinity of Sonny's house, to ask this brother standing on the corner for a match. Along came these two pigs who right away assumed that Sharon was "hustling" (this is what racist pigs think of black sisters any-



way.) The pigs approached Sharon, but before they could reach her, Helen stepped in and said, "what are you talking about?" The pig said, "Shut up Bitch, before we run you in too." Then unexpectedly the other pig snatched Helen. At this moment, Sharon went in her pocket and came out with a knife, which she did not open, but only had, in case the pigs persisted in their attack. They finally arrested both sisters, but not before they had

created such a ruckus, that Sonny came out of the house to witness Sharon and Helen getting beaten with black jacks. Later, Helen was released but Sharon was taken into custody for supposedly hustling.

Sharon has since been bailed out by us, but when she was released, I have since talked to her concerning her stay at the "correction school". The pigs of the school tried to present a false layer of humanity, by outwardly expressing kindness. Inwardly, their true nature was still there. Sharon wanted to get a letter out to the Black Panther Party to explain her situation and to ask for advice. The letter, addressed to Gene Jones (his name had been referred by an inmate) never got out of the school. Quickly understanding the reason why she received no answer, Sharon got in touch with us the only way she could, through her mother and sister.

These are the facts. These are some of the reasons pigs are called pigs. Pigs all work in the same manner one way or another. Whether they are dressed in Blue or dressed in suits and ties, their nature or manner is the same - "to have no regard for human life or rights.."

ALL POWER TO THE
PEOPLE!
Roland Chambers

ALL POWER TO
THE PEOPLE!

LESTER LIMA MURDERED BY RACISTS



Wednesday, July 8, 1970, marked another day in the history books of Black liberation as black people of New Bedford began the first act of resistance against the pigs of New Bedford.

The rebellion was started as the result of three brothers being arrested on Kempton St., in New Bedford. James Magnett Jr., disturbing the peace, Disorderly Conduct, and Assault and Battery on a pig; Charles Perry 23, Disorderly Conduct and Disturbing the Peace, and Warren Houtman, 25 Disorderly Conduct, Making Unnecessary Noise with an Auto, and Operating a Motor Vehicle with Defective Equipment.

The people who were on the street at the time recognized that the brothers had violated no law other than being black. When the people saw these brothers being arrested

they retaliated with bricks and bottles wounding three pigs and setting numerous fires.

Immediately after this incident, the people, knowing that the pigs would attack wantonly, began to barricade the streets with cars, rubble, lumber, etc.

Soon after the barricades were built, pigs were rushed in with full riot gear; hard hats, night sticks, shotguns and tear gas. Several pigs, being the fools they are, fired into a crowd of brothers when their brother pig was in their midst.

Fires were set in businesses and other buildings throughout the West End. The pigs at times fired tear gas canisters directly at the people, wounding one brother, in a direct hit.

The brothers dealt with the pigs in small groups which proved successful in keeping the pigs confused.

One pig was hit in the head from the rear with a sledge hammer, which took six stitches to close. Many pigs were bricked and fire-bombed.

The shootings were by no means only confined to the pigs. The brothers carried out some righteous acts of self-defense; sniping at pigs in cars and fire-engines. One pig Frank Perry missed certain barbecuing when two slugs hit a building 6 inches above his head.

The climax of the rebellion took place Saturday when 17 year old Lester Lima was murdered by four white racists - George Rose, 20; Gary LesLauriers, 18; Ralph D. Brown, 20; another has not been found.

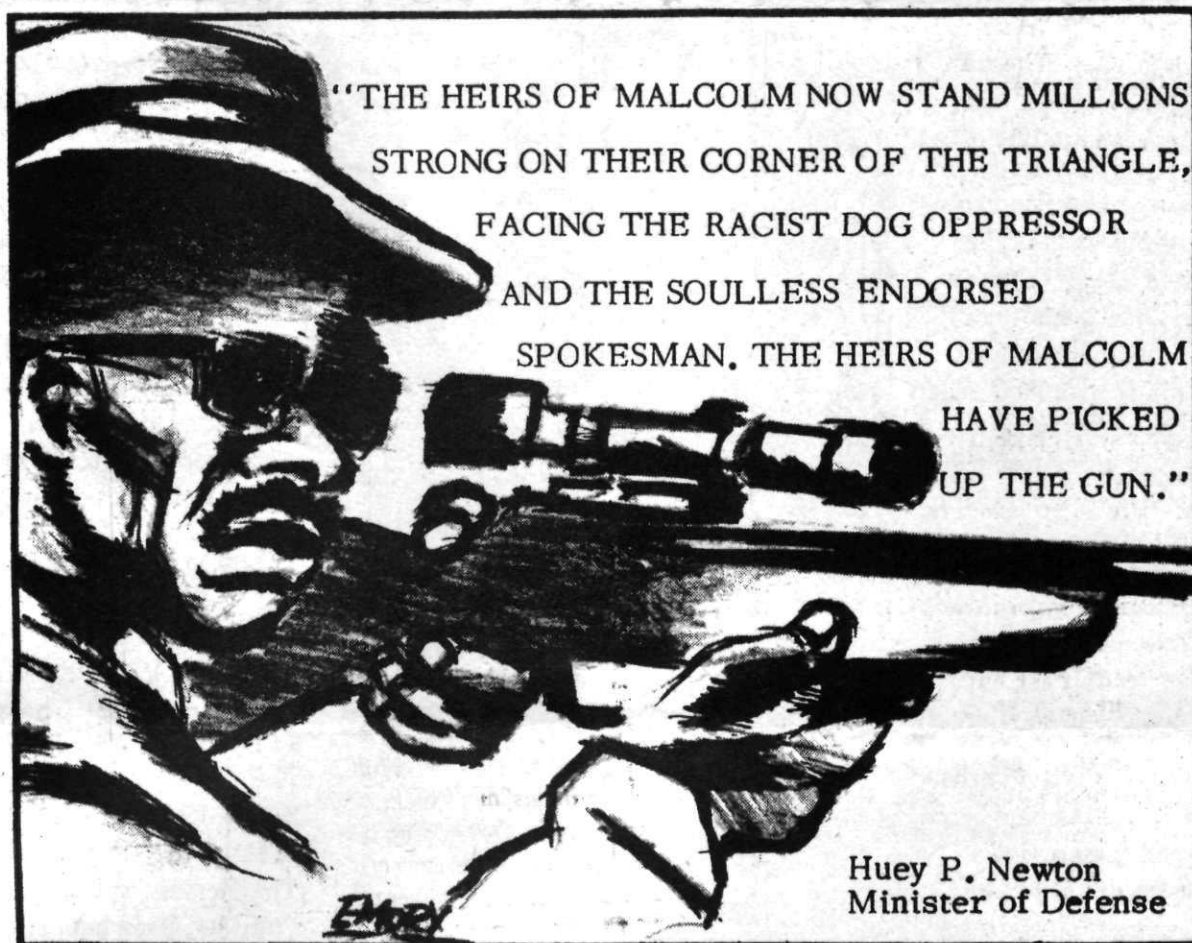
As the racists' car approached about 50 people on Kempton Street, one of the racists reached under his seat, jumped out of his car and leveled a 12-gauge shotgun across the

hood of his car and pointed it at the more than 50 men, women, and children who had congregated on the sidewalk and began to fire point blank. The first brother to be hit was Gordon Rebeiro who was hit in the shoulder and knocked to the ground. As he attempted to get up, to run, Lester Lima raised from the bench he was sitting on and was hit in the side and back and knocked into the doorway; the second shot hitting both Gordon and Lester Lima. Randall Robinson, coming out of the building after hearing the shots, was hit in the stomach and neck. The pig then turned his gun firing into the crowd hitting Kim Holland, 15, in the chest, as she ran to get out of the line of fire.



LESTER LIMA
MURDERED BY
RACISTS.

This whole incident shows clear and simple that this pig was determined to kill or maim every black person on the scene. It also verifies the fact that black people have no rights, whatsoever, that white people are bound to respect. That when white racist hooligans enter our communities acting in the manner of bandits and outlaws that we have no other alternative but to talk in the language that he understands, and that there can be no misinterpretation of the language of the gun because the language of the gun is universal and no matter what way you try to interpret it, it says the same thing the world over - Political Power Grows Out Of The Barrel Of A Gun.



**ALL POWER
TO THE PEOPLE**

TERRORISM AT COLUMBIA POINT

Saturday, June 20th, about 5:00 PM. a black woman with her kids and some kids in the neighborhood had just finished shopping at the mall in Columbia Point when an off duty pig, badge no. 905 came out of the Stop&Shop and began calling the kids "niggers" and "savages, dogs," and other names. The woman turned around and told this pig that she didn't raise any dogs and that her kids were human beings. The off duty pig then jumped in her face and started sounding off at her. The pig on duty in the Stop&Shop came out and told the off duty pig to go home, which started a fight between those two. Once again the off duty pig turned his attention toward the kids again and began chasing them and grabbed one of the kids. At some point in all this confusion the off duty pig got to a telephone and called in a distress call to station 11, for more pig forces, (12 cruisers and 3 paddywagons), who when they got there didn't ask any questions, just began to whip ass.

One sister who is 5 months pregnant saw her nephew being arrested by six pigs and went over to ask why he was being taken. The pigs replied "if you don't get out of here in 2 seconds we'll take you, as a matter of fact, we'll take you "right now." That's when 4 pigs grabbed her and dragged her to the paddywagon and threw her in; they threw her only half in and kicked her the rest of the

way. When she told them that she was pregnant and needed to see a doctor, the pigs said, "so you're supposed to be pregnant, well that's just one less nigger we'll have to worry about." And it was 2½ hours later before she got to see a doctor.

A brother that was arrested, Phillip Arthur went over because he saw a pig hit his 12 year old sister in the stomach. He told the pig not to hit his



sister again and the pig said, "you trying to get wise boy," Phillip said, "no, I'm not trying to get wise, just don't hit my sister again." That's when they grabbed him. When they did, he put up his arms to get away and that is when the pigs arrested him for assault and battery.

Some pig shot at a 16 year old brother, Alvin Sealey, who was running home to get his mother and let her know what was happening at the shopping mall. When they shot, Alvin halted and then about 5 pigs went over to grab him and they beat him with a gun butt.

A Mr. L.C. Kindell, saw some

of his kids being arrested and went over to ask about it and was then grabbed himself and beaten and put in the paddywagon. He asked the pigs why they were beating him and they replied, "that's what we want to do and you can go get your Black Panthers and your Riot Crew, and we'll deal with them too."

Then pig no. 2460 told Mr. Kindell's son Lee that "I get paid \$6.00 an hour to chase you niggers, keep up the good work and I'll be rich."

All of this is clearly FASCISM. The people of Columbia Point don't want or need a pig station in their projects. Yet the Boston Pig Department felt it was needed to keep a closer check on the black community out here and it makes it much easier for them to carry out their fascist tactics on the people.

People of Columbia Point and to all poor and oppressed people it's EITHER ARM YOURSELVES OR HARM YOURSELVES!! There comes a time when talking is over. THE TIME IS NOW - THE HOUR IS LATE AND THE SITUATION IS DESPERATE! The incident at Columbia Point has been happening in our black communities for too long now, no apologies by the Mayor's office, the Pig Department and we won't compromise with our Freedom with our right to Live anymore. Fascism must be wiped out with PEOPLE POWER.

RACIST ATTACK BLACK WOMAN

For a long time there has been tension between blacks and whites in Mission Hill. Mrs. Carrie Jenkins, of 121 Horadin Way, is the latest victim of the racist attacks against black people.

On June 18th, a bottle was thrown from the third floor of 121 Horadin Way. It struck Mrs. Mrs. Jenkin's niece, Dorothy in the forehead over the nose, and sprayed glass over another niece Denise cutting her arm. Mrs. Jenkins called the police, who of course failed to come. Sister Carrie then went over to the BHA office to see the manager,

old House Nigger Willis, who said that he would come when the pigs arrived. Mrs. Jenkins then called her sister, who lives in Mission Hill also, and asked when she had seen Ellison, Mrs. Jenkin's son. Ellison was at the basketball court, and Wayne, the nephew of Mrs. Jenkins, went to get him to tell him that he had to come home. Ellison was walking home from the basketball court when he was attacked by two white women, one holding a baseball bat. She yelled out "there goes that black nigger, let's get him," and they proceeded to beat Ellison with the bat. Mrs. Jenkins saw the incident and rushed downstairs screaming "Don't hit my son, he didn't do anything." Mrs. Jenkins again called the pigs, and once again they did not show up. She then called the Human Relations Department at City Hall and spoke to Ornie Waiter about what had happened. Shortly thereafter, Mr. Waiter showed up with two other men. These dudes said



ARM YOURSELF OR HARM YOURSELF

that they would deal with the situation.

Meanwhile, Mrs. Kemmitt, the racist woman who started the whole incident called the pigs and six fascist dogs came to Mrs. Jenkins house wanting to know what had happened. The pigs claimed that Mrs. Jenkins had never called them and that they were responding to Mrs. Kemmitt's call - an obvious lie. Mrs. Kemmitt came down to Mrs. Jenkins house, yelling about Ellison attacking her with a knife and Mrs. Jenkins physically assaulting her. Then Kemmitt, who has been to the mental hospital in Mattapan, took out three Assault and Battery warrants on sister Carrie and one out on Ellison.

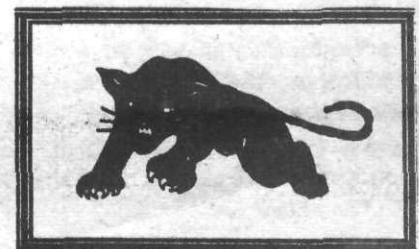
On June 24th, Mrs. Jenkins went to court, where the charges against her were dropped because she had not been home when the bottle-throwing incident had happened, as Mrs. Kemmitt said she was, and therefore could not have assaul-

ted anyone. Ellison went to court on June 25th, where he received a continuance until August 5th. Kemmitt did not show in court either day and the judge oinked that if she didn't show in August, then the charges against Ellison would also have to be dropped.

On June 28th, in the early morning, Mrs. Jenkins was in her room when she heard noises outside of the house. She ran to the window in time to see two white youths throw a flare at her children's window. The flare broke the window, but didn't fall into the room, and it burst into flames. If it had come through the window, it would easily have set the room afire, killing Mrs. Jenkin's children. Later the same night, the same youths returned with a few friends and more flares, but this time, she was ready and she ran them away from her house. Mrs. Jenkins has to stay constantly on guard for fear of such attacks, and this has caused her to become very tense and worried.

The only way in which black people can defend themselves against these attacks is to arm for self-defense. In such a manner, we can repel any invasion of our rights or our property.

ALL POWER TO THE PEOPLE
Ronald Tyson



PEOPLE VAMP ON PIGS



It is a historical fact that when aggression and genocide is carried out on a people over a prolonged period of time, the people will inevitably strike a death blow to the oppressor through resistance which will equal the aggression. Such was the case on Saturday, June 20th. The Roxbury Crossing Pig Station (station 10) was hit with a barrage of bullets, some entering the windows of the Detectives' room and lodging in the wall, and others bouncing off the brick wall. Pig detectives headed by Lt. Raymond Clifford, conducted an investigation which turned up nine spent cartridges on the roof of a 4 story brick building, several blocks from the pig station. The shells were said to have come from a British made WWI Super 303 rifle.

Immediately following the attack pig Police Commissioner, Edmund McNamara, in all his fear, and his concern for the welfare of his gestapo troops, ordered his flunkies to post 24-hour guards at all pig stations and to "apprehend any suspicious persons" to make it much simpler "any black person."

Pig Sgt. Carl Fetler of station 10, in order to cover up their fascist tactics in the black community, said that his investigators had been "unable to pin down any motive for the shooting." Now, every black person who has any type of consciousness about how we as a people suffer under racist oppression, knows damn well why these pigs were fired on. They were fired on because the pigs are the blatant practitioners of racist oppression. They are the lying politician and greedy businessman's direct contact and in-road into the black community. The pigs are the chief perpetrators of murder and brutality in the black community and they must be payed back in their own coin.

This act was an act of self-defense and we have a right to defend ourselves and our people from foreign aggression by these racist pigs who occupy our community for no other reason than to protect the interests of the greedy businessmen who exploit us daily, and to commit murder and brutality against black people.



DEATH TO ALL PIGS

PRESS RELEASE

THIS ACT BY THE PROGRESSIVE LABOR PARTY TO BRING CHARGES AGAINST OUR PARTY ONLY SOLIDIFIES AND LEGITIMIZES OUR CHARGES ALL ALONG THAT THEY ARE IN FACT A PART OF THE FASCIST GOVERNMENT PLOT TO IMPRISON MORE MEMBERS OF OUR PARTY ON TRUMPED-UP CHARGES.

THE PROGRESSIVE LABOR PARTY SINCE ITS INCEPTION HAS LEVELED NUMEROUS ATTACKS AGAINST ALL PROGRESSIVE PEOPLES IN THIS COUNTRY, WHICH IS ONE OF THE MANY TACTICS WHICH THE U.S. GOVERNMENT USES TO UNDERMINE BLACK PEOPLE'S STRUGGLE FOR NATIONAL SALVATION.

THIS TACTIC IS IN NO WAY A SURPRISE TO OUR PARTY OR BLACK PEOPLE BECAUSE FOR SOME TIME WE HAVE SUSPECTED PROGRESSIVE LABOR PARTY TO BE AGENTS OF THE GOVERNMENT AND THIS ACT MERELY BRINGS IT TO LIGHT.

THE BLACK PANTHER PARTY AND BLACK PEOPLE DENOUNCE ALL CHARGES BROUGHT AGAINST US BY THE U.S. GOVERNMENT OR ANY OF ITS AGENTS OR LACKEYS, BECAUSE WE KNOW WE ARE GUILTY OF NO CRIME OTHER THAN BEING SERVANTS OF OUR PEOPLE.



WANTED COMMUNITY NEWS

HUEY P. NEWTON WOULD SAY, "A NEWSPAPER IS THE VOICE OF A PARTY, THE VOICE OF THE PANTHER MUST BE HEARD THROUGHOUT THE LAND."

THE BLACK PANTHER PARTY BLACK COMMUNITY NEWS SERVICE WAS CREATED TO PRESENT FACTUAL, RELIABLE INFORMATION TO THE PEOPLE TO COUNTER-ACT THE LIES OF THE PIG NEWS MEDIA AND TO EXPOSE THE TRUTH ABOUT OPPRESSED PEOPLE'S SITUATION IN RACIST AMERICA.

IN ORDER FOR THE

PARTY TO CONTINUE TO BUILD AN EFFECTIVE COMMUNITY NEWS ORGAN WE MUST HAVE THE SUPPORT OF THE PEOPLE. THROUGH CONSTANT COMMUNITY NEWS REPORTINGS AND PHOTOGRAPHS CONCERNING BLACK PEOPLE'S PLIGHT. NEWS ABOUT POLICE BRUTALITY, POOR HOUSING, HEALTH, EDUCATION AND EMPLOYMENT AND ALL OTHER AREAS AFFECTING OUR SURVIVAL.

Long Live The People's Victory.
Boston Chapter
Black Panther Party

Ten Point Platform of the Black Panther Party

What
We
Want



BOBBY SEALE HUEY P. NEWTON ELDRIDGE CLEAVER
CHAIRMAN, B.P.P. MINISTER OF DEFENSE, B.P.P. MINISTER OF INFORMATION, B.P.P.

What
We
Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.